



Salvation

Salvation: We are no longer in _____.

“It is obvious even to the casual reader that the central message of the Bible concerns the spiritual recovery or salvation of lost men and women. From the *Protoevangelium* of Gen 3:15 to Rev 22:21, Scripture relates the grand story of how God has acted in grace to save his wayward image-bearers.” (Bruce Demarest, *The Cross and Salvation*)

Why do we need to be saved?

- Left to ourselves, we are _____ to sin (Romans 6:16).
- Sin _____ us from God (Isaiah 59:1-2).
- The wages of sin is _____ (Romans 6:23).
- God’s wrath is _____ against sinners (Romans 1:18).
- God’s wrath is being _____ for sinners (Romans 1:5).

How does God save us?

- We are saved _____ God (Jonah 2:9). We are saved _____ God (1 Thessalonians 5:9). We are saved _____ God (Revelation 5:9-10).
- We _____ saved (Titus 3:5). We _____ saved (1 Corinthians 15:1-2). We _____ saved (Romans 5:9).
- God saved us by placing his Son (Jesus, “Yahweh saves”) into our _____.
 - Jesus became _____ for us (2 Corinthians 5:21).
 - Jesus died our _____ (Isaiah 53:7-9).
 - Jesus carried our _____ (Galatians 3:13).
 - Jesus bore the Father’s _____ (Matthew 26:36-46).
- “Everyone who _____ on the name of the Lord will be saved.” (Romans 10:13)

How should the truth about salvation change us as the people of God?

- _____ – if you’ve been saved from danger, you should be _____.
- _____ – when you’ve been saved from danger, you don’t _____.
- _____ – because you’ve been saved from danger, you should _____.
- _____ – since we’ve been saved from danger, we should _____.

“In sum, the word salvation in its theological sense denotes, negatively, deliverance from sin, death, and divine wrath and, positively, the bestowal of far-ranging spiritual blessings both temporal and eternal. God freely conveys these benefits on the basis of the life, death, and resurrection of Jesus Christ the Mediator.” (Bruce Demarest, *The Cross and Salvation*)